



The Charles Stanley International Concours

CHARLES
STANLEY
Wealth Managers

Down Hall, Essex
16th - 17th September 2023

EXTERIOR

CLASS 3: The Alesi Era

Registration: [REDACTED]

CHASSIS: 90353

Colour: Red

Entrant Name: Brian Grove

JUDGED by:

1st Time Entrant:

Tipo: F40

3045

Comments

3058

TIME 8.30 / F

A COACHWORK Body & Wings

5

1/2 clip under front bumper

TOP OF H/LIGHT.

B DOORS, BONNET, BOOT

4

1/2 clip under front bumper

FRONT HINGE AREA

C TOP

3

D PAINT

5

E PLATING Chrome

3

two terminals ND

TWO BARS.
TWO PLATES.

F LIGHTS Condition

4

Wash

G TRIM & EMBLEMS

3

H GLASS, PLEXIGLASS

3

I RUBBER & WINDOW FELT

3

J Cleanliness

DEDUCTIONS: EXTERIOR -

33

1

INTERIOR -

33

1/2

ENGINE/CHASSIS -

34

OVER RESTORATION PENALTY

TOTAL POINTS DEDUCTED

1/2

SCORE (100 LESS DEDUCTIONS)

99 1/2

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RIOR

Comments

		Take Points Off	Actual Points Awarded	
A	HEADLINER	2	✓	
B	UPHOLSTERY Seats, Console, Door & Shelf Panels	4	1/2	Sagging seats.
C	CARPET Pedals & Gear Lever	2	✓	
D	DASHBOARD Instruments & Components Condition	3	✓	
E	STEERING WHEEL Levers, Controls, Column	2	✓	
F	TRIM & EMBLEMS	2	✓	
G	WINDOWS Side, Vent, Rear Operation	2	✓	
H	BOOT Carpet, Paint, Decals, Hardware Originality	2	✓	
I	TOOLS Spare, Manual, Jack, Window Crank, Trouble Light	4	✓	
J	INSTRUMENTS Clock, Radio, Lights: Dome, Door, Dash, Boot Operation	5	✓	
K	EXTERIOR LIGHTS Operation	5	✓	
L	Presentation & Cleanliness			
TOTAL DEDUCTIONS		33	1/2	

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ENGINE & CHASSIS

Comments

		MAX POINTS OFF	ACTUAL POINTS Deduct
A	ENGINE Type	5	
B	ENGINE Serial Number	1	
C	ENGINE Transmission, Transaxle, Differential, Auxiliaries	4	
D	FLUID LINES Oil, Fuel, Water	3	
E	ELECTRICAL SYSTEM Components and Battery	3	
F	FUEL SYSTEM Carburetors, Injection, Linkages	2	
G	WHEELS & TYRES	4	
H	UNDERSIDE Wings and Frame	2	
I	CHASSIS Brakes, Suspension Components	3	
J	EXHAUST Mufflers, Pipes, Cats, Hangers, Manifolds, Tailpipes	2	
K	ENGINE OPERATION Smoothness & Leaks	5	
L	Presentation & Cleanliness		
TOTAL DEDUCTIONS		34	

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PLATINUM

Certificate of Achievement

presented to

Ferrari Tipo: F40

Registration: [REDACTED]

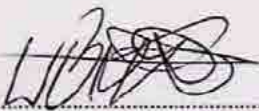
Chassis Number: 90353

Entrant: [REDACTED]

The Ferrari here listed competed in the above event and when judged to the guidelines of the International Advisory Council for the Preservation of Ferrari Automobiles was awarded this standard.

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Wealth Managers



Club Secretary: Will Brown.



Chief Judge: Keith Bluemel

